

# THE OSBORNE PARK SHOW



Proudly presented by:  
The Osborne Park Agricultural Society (Inc)  
ABN: 80 509 103 776

www.osborneparkshow.com.au  
"Connecting Our Community"

## ENTRY FORM FOR EXHIBITS

### ANNUAL SHOW – 15th & 16th NOVEMBER 2019

#### CLOSING DATES & TIMES FOR ENTRY FORMS

**Mon 4<sup>th</sup> Nov (5 pm)** - Art & Photography; Hobbies & Crafts  
**Thu 7<sup>th</sup> Nov (5 pm)** – Poultry  
**Fri 15<sup>th</sup> Nov (11 am)** - Beer & Wine; Cooking; Floriculture; Fruit; Jams, Pickles, Preserves & Honey; Vegetables  
**Sat 16<sup>th</sup> Nov (9 am)** - Eggs

Entry fee as specified in the schedule is to be paid when Exhibits are delivered. **Do not post with the Entry Form.**  
Email form to [exhibits@opas.org.au](mailto:exhibits@opas.org.au) or post form to: Exhibits Coordinator, Osborne Park Agricultural Society, PO Box 86, OSBORNE PARK WA 6917.

#### RECEIVING DATES & TIMES FOR EXHIBITS (and collection details)

**Tues 12<sup>th</sup> Nov (9 am-6 pm)** - Art & Photography, Hobbies & Crafts – **Thurs 14<sup>th</sup> Nov (6.30 pm-8.30 pm) & Fri 15<sup>th</sup> Nov (9.00 am-11 am)** – Beer & Wine; Cooking; Floriculture; Eggs; Fruit; Jams, Pickles, Preserves & Honey; Vegetables – **Sat 16<sup>th</sup> Nov (All animals penned by 9.00 am)** - Eggs, Pigeons, Poultry. **NOTE:** Each exhibit shown in the Exhibition Hall is issued a numbered ticket with Class details. The exhibitor must fix the ticket to the exhibit. A free admittance pass for Saturday (16<sup>th</sup>) is issued on lodgement of entries. **Collection:** Exhibition Hall – Saturday 5-7 pm, Sunday 7.30-9 am.

#### **Please use one line per Class**

CLASS NO.	# ENTRIES	DESCRIPTION OF EXHIBIT	ENTRY FEE

I hereby certify that the above particulars are correct and I agree to be bound by the Conditions of Entry as printed in the Schedule for the 2012 Osborne Park Show and make these entries subject to the By-Laws under The Royal Agricultural Society Act, 1926 and hereby hold the Society free from any liability in connection with any mistakes or errors that may be in the Schedule.

NAME (PRINT) Mr/Mrs/Ms/Miss.....TELEPHONE.....  
ADDRESS.....POSTCODE.....  
EMAIL.....(School year for Section J entries).....